

Correcting Sacred Namers

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JHVH refers to BOTH the Elohim that became the Father and the Elohim that became the Son.

Note: For more detail see: A Faithful Version Bible Appendix W: The Two Jehovahs of the Old Testament by Carl Franklin. These are excellent papers. Carl Franklin also has a number of rebuke and clarification sermons correcting sacred-namers available on the CBCG.org website.

Evidence 1: The 2 Jehovahs in Deuteronomy 6:4

Hear, O Israel. Our one Elohim is the LORD, the LORD.

(Our one Elohim is YHVH, YHVH).

Evidence 2: The 2 Jehovahs in Psalm 110

1. The JHVH said unto my Lord, "Sit at My right hand until I make Your enemies as Your footstool."
2. The JHVH shall send the rod of Your strength out of Zion saying, "Rule in the midst of Your enemies."
3. Your people will offer themselves in the day of Your power, in the beauties of holiness from the womb of the morning: Yours is the dew of Your youth.
4. The JHVH has sworn and will not repent, "You are a priest forever after the order of Melchizedek."
5. The JHVH at Your right hand shall strike through kings in the day of His wrath.
6. He shall judge among the nations, He shall fill them with dead bodies; He shall shatter chief men over the broad earth.
7. He shall drink of the brook by the way; therefore He shall lift up the head.

There are many references that show that Jesus Christ is the JHVH being referred to as at the right hand of JHVH the Father. Example Mark 16:19.

Mark 16:19

19. After speaking to them, the Lord was indeed then taken up into heaven, and He sat down **at the right hand** of God.

Evidence 3: The JHVH that was with Israel in the wilderness was Jesus Christ

Exodus 17:2-6

2. And the people argued with Moses and said, "Give us water that we may drink." And Moses said to them, "Why do you argue with me? Why do you tempt the JHVH?"

3. And the people thirsted there for water. And the people murmured against Moses and said, “Why is this, *that* you brought us up out of Egypt to kill us and our children and our livestock with thirst?”

4. And Moses cried to the JHVH, saying, “What shall I do with this people? They are almost ready to stone me!”

5. And the JHVH said to Moses, “Go on ahead of the people, and take with you the elders of Israel. And take your rod with which you struck the Nile. Take it in your hand and go.

6. Behold, I will stand before you there upon the rock in Horeb. And you shall smite the rock, and there shall come water out of it, so that the people may drink.” And Moses did so in the sight of the elders of Israel.

1 Corinthians 10:1-4

1. Now I do not wish you to be ignorant *of this*, brethren, that our fathers were all under the cloud, and all passed through the sea.

2. And all were baptized unto Moses in the cloud and in the sea.

3. And *they* all ate the same spiritual meat.

4. And *they* all drank *of* the same spiritual drink; for they drank from the spiritual Rock that followed *them*. **And that Rock was Christ.**

Evidence 4: The Elohim Jehovah created the Earth, Adam and Eve and spoke to them in the Garden of Eden as He spoke also to Cain. This was the Elohim that became Jesus Christ. He is called the Word because He is the spokesman for the God Family.

John 1:1-3

1. **In the beginning was the Word, and the Word was with God, and the Word was God.**

2. He was in the beginning with God.

3. All things came into being through Him, and not even one thing that was created came into being without Him.

Genesis 1:26-28

26. And God said, “Let Us make man in Our image, after Our likeness; and let them have dominion over the fish of the sea and over the fowl of heaven and over the livestock and over all the earth and over every creeping thing that crawls upon the earth.”

27. And God created man in His *own* image, in the image of God He created him. He created them male and female.

28. And God blessed them. **And God said to them**, “Be fruitful and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea and over the fowl of heaven and over every living thing that moves upon the earth.”

Evidence 5: Jesus Christ plainly said that the (Old Testament) scriptures refer to Him

John 5:39

39. You search the Scriptures, for in them you think that you have eternal life; and they are the ones that testify of Me.

Evidence 6a: Jesus Christ came to reveal the Father. No One has seen God the Father at any time.

John 1: 18

18. **No one has seen God at any time**; the only begotten Son, Who is in the bosom of the Father, He has declared Him.

John 5:37-38

37. And the Father Himself, Who sent Me, has borne witness of Me. **You have neither heard His voice nor seen His form at any time.**

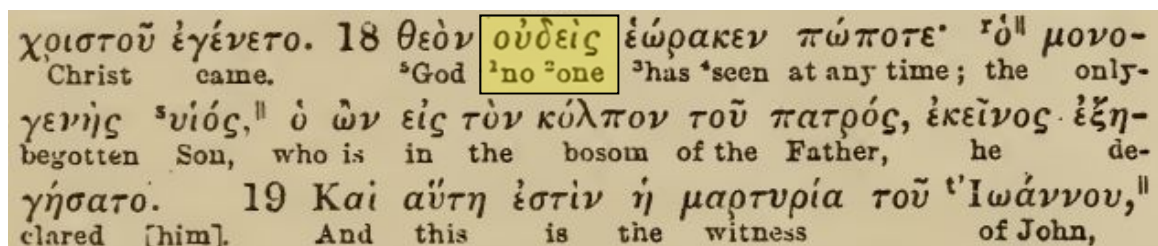
38. And you do not have His word dwelling in you, for you do not believe Him Whom He has sent.

John 6:46

46. **No one has seen the Father except He Who is from God; He has seen the Father.**

I believe these scriptures are self-evident in English and mean exactly what they say, but for the benefit of expounding the Greek, the same scriptures are presented below from Berry's Greek Interlinear:

JOHN 1:18



The image shows a Greek Interlinear for John 1:18. The Greek text is in a cursive script. The English translation is written below the Greek. A yellow box highlights the Greek word 'οὐδείς' (no one) and its English translation 'no one'.

Χριστοῦ ἐγένετο. 18 θεὸν οὐδείς ἑώρακεν πώποτε· ὁ μόνος
Christ came. God no one has seen at any time; the only-
γεννῆς υἱός, ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς, ἐκεῖνος ἐξη-
begotten Son, who is in the bosom of the Father, he de-
γήσατο. 19 Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου,
clared [him]. And this is the witness of John,

JOHN 5:37

37 καὶ ὁ πέμψας με πατήρ, ἑαυτὸς ἡμεμαρτύρηκεν περὶ
 And the ²who ³sent ⁴me ¹Father, himself has borne witness concerning
 ἐμοῦ. οὔτε φωνὴν αὐτοῦ ἰακηκόατε πώποτε, οὔτε εἶδος
 me. Neither his voice have ye heard at any time, nor ²form
 αὐτοῦ ἑώρακατε. 38 καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε μένοντα
¹his have ye seen. And his word ye have not abiding

JOHN 6:46

πρὸς ἡμεῖς 46 οὐχ ὅτι τὸν πατέρα τις ἑώρακεν, εἰ μὴ ὁ
 to me: not that ⁴the ⁵Father ¹anyone ²has ³seen, except he who
 ὢν παρὰ τοῦ θεοῦ, οὗτος ἑώρακεν τὸν πατέρα. 47 ἀμὴν
 is from God, he has seen the Father. Verily

Look at the words for *no one*, *neither*, *nor*, and *not*. In the Greek they are:

G3756 = οὐ = not

G3761 = οὐδέ = not even

G3762 = οὐδεὶς = no one

G3777 = οὔτε = neither/nor

Notice that all begin with οὐ (or οὔ) which is **a strong negative implying non-existence absolutely without conditions**. (The negative is always at the beginning of Greek sentences.) Fred defines it as: **absolutely no, not, never; the negation of the reality of the event; the impossibility of an event ever taking place**. There is no wiggle room in these scriptures. Jesus states emphatically that not a single person has ever seen or heard God the Father.

Matthew 11: 27 (Jesus came to reveal the Father)

27. All things were delivered to Me by My Father; and no one knows the Son except the Father; **neither does anyone know the Father except the Son, and the one to whom the Son personally chooses to reveal *Him*.**

Evidence 6b: There are many who have spoken directly with one of the two JHVHs. Given that Evidence 6a is very clear that it wasn't God the Father that spoke to them, it must be God the Son.

Genesis 4:6 JHVH spoke to Cain

6. And the JHVH said to Cain, "Why are you so angry? And why has your countenance fallen?"

Genesis 18:13 JHVH spoke to Abraham

13. And the JHVH said to Abraham, "Why did Sarah laugh, saying, 'Shall I, who am old, truly bear a child?'"

Genesis 25:22-23 JHVH spoke to Rebekah

22. And the sons struggled together within her. And she said, "If it is well, why am I this way?" And she went to inquire of the JHVH.

23. And the JHVH said to her, "Two nations are in your womb, and two kinds of people shall be separated from your belly. And the one people shall be stronger than the other people, the older shall serve the younger."

Genesis 31:3 JHVH spoke to Jacob

3. And the JHVH said to Jacob, "Return to the land of your fathers, and to your kindred, and I will be with you."

Exodus 6: 1 JHVH spoke to Moses

1. And the JHVH said to Moses, "Now you shall see what I will do to Pharaoh; for with a strong hand he shall let them go, and with a strong hand he shall drive them out of his land."

Joshua 3:7 JHVH spoke to Joshua

7. And the JHVH said to Joshua, "Today, I will begin to magnify you in the sight of all Israel so that they may know that I will be with you, as I was with Moses.

JHVH likewise spoke to: Adam and Eve, all of Israel, Gideon, Samuel, David, Solomon, Elijah, Micaiah, Isaiah, Jeremiah, Ezekiel, Job, many minor prophets . . . etc, etc, etc.

Evidence 6c JHVH was seen by Moses. Given the evidence in 6a that no man has ever seen God the Father (John 1:18 and John 6:46), it is clear that the JHVH Moses saw was the One that became the Son.

Exodus 33:9-23

9. And it came to pass as Moses went into the tent, the cloudy pillar descended and stood at the door of the tent, and the JHVH spoke with Moses.

10. And all the people saw the cloudy pillar stand at the tent door. And all the people rose up and worshiped, each man at his tent door.

11. And the JHVH would speak to Moses face to face, as a man speaks to his friend. And he returned again to the camp. But his servant, Joshua the son of Nun, a young man, did not depart from the tent.

12. And Moses said to the JHVH, "Behold, You say to me, 'Bring up this people.' And You have not told me whom You will send with me. Yet You have said, 'I know you by name, and you have also found grace in My sight.'

13. Now therefore, I pray You, if I have found grace in Your sight, make me see now Your way, that I may know You, that I may find grace in Your sight. And consider that this nation is Your people."

14. And He said, "My presence shall go with you, and I will give you rest."

15. And he said to Him, "If Your presence does not go with me, do not carry us up from here;
16. For how shall it be known that I and Your people have found grace in Your sight? Is it not in that You go with us? So we shall be separated, I and Your people, from all the people that are upon the face of the earth."
17. And the JHVH said to Moses, "I will do this thing also that you have spoken, for you have found grace in My sight, and I know you by name."
- 18. And he said, "I beseech You, show me Your glory."**
- 19. And He said, "I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. And I will be gracious to whom I will be gracious, and will have mercy on whom I will have mercy."**
- 20. And He said, "You cannot see My face, for no man can see Me and live."**
- 21. And the LORD said, "Behold, there is a place by Me, and you shall stand upon a rock.**
- 22. And it will be, while My glory passes by, I will put you in a cleft of the rock, and will cover you with My hand while I pass by.**
- 23. And I will take away My hand, and you shall see My back parts. But My face shall not be seen."**

Evidence 7: The God of Abraham, Isaac, Jacob and Moses is said to be both JHVH and the messenger (angel) of the JHVH. This is the Son that serves as a messenger to the Father. The Father does not act as a messenger (angel) for the Son. The two Jehovah's are evident here also.

Exodus 3: 1-7 The messenger of the JHVH that is JHVH spoke to Moses

1. Now Moses kept the flock of his father-in-law Jethro, the priest of Midian. And he led the flock to the west side of the desert. And he came to the mountain of God, to Horeb.
- 2. And the Angel (*Malak. Strong's Concordance word 4397; from an unused root mean. To despatch as a deputy; a messenger*) of the JHVH appeared to him in a flame of fire, out of the midst of a bush; and he looked, and behold, the bush burned with fire! And the bush was not consumed.**
3. And Moses said, "I will now turn aside and see this great sight, why the bush does not burn up."
- 4. And the JHVH saw that he had turned aside to see. God called to him out of the midst of the bush, and said, "Moses! Moses!" And he said, "Here I am."**
5. And He said, "Do not come near here. Put off your sandals from your feet, for the place on which you stand is holy ground."
6. And He said, **"I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob."** And Moses hid his face, for he was afraid to look upon God.
7. **And the JHVH said, "I have surely seen the affliction of My people who are in Egypt. I have heard their cry because of their taskmasters, for I know their sorrows.**

Judges 6:12-16 The messenger of JHVH which is JHVH spoke to Gideon. Both JHVHs are evident.

12. **And the angel (messenger) of the JHVH appeared to him**, and said to him, “The JHVH is with you, mighty warrior.”

13. And Gideon said to Him, “O, my lord, if the JHVH is with us, why then has all this happened to us? And where are all His miracles which our fathers told us of, saying, ‘Did not the JHVH bring us up from Egypt?’ But now the JHVH has forsaken us and delivered us into the hands of the Midianites.”

14. **And the JHVH looked upon him and said**, “Go in your might, and you shall save Israel from the hand of the Midianites. Have I not sent you?”

15. And he said to him, “O, my JHVH, with what shall I save Israel? Behold, my family is poor in Manasseh, and I am the least in my father’s house.”

16. And **the JHVH said to him**, “Surely, I will be with you, and you shall strike the Midianites as one man.”

Evidence 8 The New Testament was written in Greek and the word JHVH was translated as Kurios (See A Faithful Version Bible Appendix D The New Testament was Originally Written in Greek)

Note: Given the Great Commission given by God, it makes sense that the Bible would be written down in an international language (Greek) and not Hebrew language known almost exclusively by the Jews but no other races, though God wanted the message to go to the gentiles).

Strongs’s Concordance word 2962

kurios: lord, master

Original Word: κύριος, ου, ό

Part of Speech: Noun, Masculine

Transliteration: kurios

Phonetic Spelling: (koo'-ree-os)

Short Definition: lord, Lord, master, sir

Definition: lord, master, sir; the Lord.

Matthew 28:19 The great commission

19. Therefore, go and make **disciples in all nations**, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit.

Jesus Christ quoted from Psalm 110, and in Greek JHVH was translated as Kurios (which means Lord or Master)

Matthew 22

... He?” They said to Him, “The Son of David.” 43. He said to them, “How then does David in spirit call Him Lord, saying, 44. ‘The LORD said to my Lord, “Sit at My right hand, until I make Your enemies a

footstool for Your feet” ‘? 45. Therefore, if David calls Him Lord, how is He his Son?”

Mark 12

... answered and said, “How can the scribes say that the Christ is the Son of David? 36. For David himself said by the Holy Spirit, ‘The Lord said to my Lord, “Sit at My right hand, until I make Your enemies a footstool for Your feet.” ‘ 37. Now then, if David himself called Him Lord, how can He be his...

Luke 20

... questions. 41. Then He said to them, “Why do they say that the Christ is the Son of David? 42. Even David himself says in the book of Psalms, ‘The Lord said to my Lord, “Sit at My right hand 43. Until I make Your enemies a footstool for Your feet.” ‘ 44. Therefore, since David calls Him Lord, how is He his...

Acts 2

... Holy Spirit from the Father, He has poured out this that you are now seeing and hearing. 34. For David has not ascended into the heavens, but he himself said, ‘The Lord said to my Lord, “Sit at My right hand 35. Until I have made Your enemies a footstool for Your feet.” ‘ 36. Therefore, let all the house of Israel know with...

Note that these scriptures make it clear that JHVH = Kurios = LORD